



Assistant Registrar &lt;assistant.registrar@gift.edu.pk&gt;

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**Re: CLEAN AND GREEN PAKISTAN MOVEMENT - JULY REPORT - TIME LINE [07-2019, 0900hours]**

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Riaz Zafar &lt;dm.cecp@gift.edu.pk&gt;

Sat, Aug 10, 2019 at 4:03 PM

To: Abdul Manaam Butt &lt;ambutt@hec.gov.pk&gt;

Cc: Assistant Registrar &lt;assistant.registrar@gift.edu.pk&gt;, Hamid Farooq &lt;deputy.registrar@gift.edu.pk&gt;, GIFT Registrar &lt;registrar@gift.edu.pk&gt;

Dear Sir,

Find attached herewith the report regarding Clean and Green Movement for the Month of July 2019 on prescribed format for your kind information and reference, please.

Regards,

**Riaz Zafar**  
**Deputy Manager**  
**Curricular & Extra Curricular Programs**  
**GIFT University**  
**Gujranwala.**  
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On Mon, Aug 5, 2019 at 2:11 PM Abdul Manaam Butt &lt;ambutt@hec.gov.pk&gt; wrote:

Dear Focal Persons,

Assalam-o-Alaikum,

Kindly refer to the subject cited above and your nomination as Focal Person for "Clean and Green Pakistan Movement" from your respective university. It is requested to please forward the [list of activities undertaken by the university in July, 2019 on the attached format by 1200 hours, August 7, 2019, via return e-mail for onward submission to Prime Minister's Office](#), please.

**Note:**

- The universities who have already submitted activities undertaken in July 2019 on the [prescribed format](#) may kindly ignore this e-mail.
- Please submit activities on the [prescribed format in word format via-email](#), **hard copy of the activity reports are not required.**
- The university who didn't engaged in any activity with respect to subject cited above, may submit their report as "NIL" for the month of [July-19](#).

Please feel free to contact if you need any information in this regard.

Regards

**Abdul Manaam Butt**  
**Administration and Coordination Division**  
**Higher Education Commission,**  
**Islamabad**  
051-90401616



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**GIFT University- Clean & Green Pakistan July 2019.pdf**  
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